

2. 国際シンポジウム報告 (パネル要旨とプログラム)

Ethnic Re/formation at Margins :

Negotiations with Global Institutions, NGOs and Missionaries in Insular Southeast Asia

2015年12月12日、本プロジェクト代表者の長津は先述の科研メンバーらとともに京都国際会議場で開催されたConsortium for Southeast Asian Studies in Asia (SEASIA, アジアにおける東南アジア研究コンソーシアム)に参加した。同コンソーシアムで長津は、パネルを組織し、メンバーらはそのパネルで報告をおこなった。概要は以下のとおり。

Date & Hours : 09.30-11.30, 12 December, 2015

Venue : Room 663, Kyoto International Conference Center

Title of Panel : "Ethnic Re/formation at Margins : Negotiations with Global Institutions, NGOs and Missionaries in Insular Southeast Asia"

Panel Abstract :

This panel explores re/formations among ethnic groups at the socio-cultural or geo-spatial margins in Insular Southeast Asia by looking into the groups' or the individuals' negotiations with a variety of external actors, the activities of which extend locally, nationally, and globally.

Categories, images and social positions of ethnic groups living at the margins have long been formulated in association with nation-state mainstreams. These elements of the groups were represented and prescribed in censuses, school textbooks or popular films.

In the last few decades, these social attributes have come to be reconstructed, however, by members of the ethnic groups themselves through their direct interactions with external actors such as international institutions, global NGOs, or missionaries of world religions. The trend has become particularly widespread in Southeast Asia since the late 1990s when development oriented authoritarian regimes came to an end. The marginal ethnic groups have so far re/formed their socio-cultural settings in response to both the mediations of external actors and the local contexts.

The main objectives of the panel are to trace the dynamic processes, to analyze the multi-layered contexts and to depict the social meanings of these ethnic re/formations in Insular Southeast Asia from a comparative perspective. Specifically, papers of the panel address the cases of the Bangsamoro and the Bajau in the Philippines, the Bajau in Malaysia and Indonesia, the migrant Bugis in Sabah, Malaysia, the refugees in East Timor, and the Moken in Thailand. The discussions seek a dynamic understanding of marginal society and their agency, relativizing the conventional representations constructed by the dominant others, national authorities, as well as essentialist scholars.

Program :

Speaker 1 : Nagatsu, Kazufumi, Ph.D

Title : The Making of “Pious Bajau” : Two Cases of Islamization at Margin in Malaysia and Indonesia

Speaker 2 : Aoyama, Waka, Ph.D

Title : Problems and Compromises Faced by Ethnic Migrants in Finding an Urban Living Space : The Experience of the Sama-Bajau in the Urban Philippines

Speaker 3 : Ishii, Masako, Ph.D

Title : Who are the Bangsamoro People? Reconstructing the Notion of Bangsamoro in the Peace Process between the Philippine Government and the Moro Islamic Liberation Front

Speaker 4 : Ito, Makoto, Ph.D

Title : New Developments and Transformations of the Bugis Association in Sabah, Malaysia

Speaker 5 : Fukutake, Shintaro, Ph.D

Title : The Refugee and the Cross : Religion, Languages, and the Borderland in Timor Island

Speaker 6 : Suzuki, Yuki, Ph.D

Title : Change in the Consciousness of ‘Sea People’ : Focusing on the Self/other-representation of the Moken after the 2004 Indian Ocean Tsunami